

**UNIT "LEGISLATIVE" ANNUAL REPORT
2007-2008**

Unit Name & Number _____

District _____ Division _____ Chairman/President _____

Please complete and return to your District President by April 15, 2008.
District Presidents, please mail to Jeannine Donaldson, 3119 Southeast Drive, Wichita Falls TX 76306
by May 1, 2008.

1. Did your Unit hold a special Unit Legislative Meeting? _____ Legislative Rallies? _____
Town Hall Meetings? _____ Meet the Candidates Night? _____ If yes, please give details using
back or separate sheet of paper if necessary. _____

2. Did your Unit subscribe to The Dispatch? _____ If yes, how many copies? _____
Did you promote The Dispatch? If yes, how? _____

3. How many members subscribed to the American Legion's publication "The Dispatch?" _____

4. How many letters did your Unit members send to: U.S. Senators _____, U.S. Representatives _____
State Officials _____, The White House _____, and Local Officials _____

5. How many personal visits were made by Unit members to: U.S. Senators _____, U.S. Representatives _____,
State Officials _____, and Local Officials _____

6. Number of other contacts made by Unit members:

| | Phone Calls | E-mails | Faxes | Telegrams |
|-----------------|-------------|---------|-------|-----------|
| Senators | _____ | _____ | _____ | _____ |
| Representatives | _____ | _____ | _____ | _____ |
| State Officials | _____ | _____ | _____ | _____ |
| Local Officials | _____ | _____ | _____ | _____ |

7. Number of replies received by Unit members: White House _____ Senators _____ Representatives _____
State Officials _____ Local Officials _____

8. Number of Unit activities that were submitted to the Congressional Record? _____ Number included in the
Congressional Record? _____

9. Did your unit promote women veterans? Yes/No _____ If yes, please explain on separate page.

10. Did your unit campaign to make the week of Thanksgiving a National Family Week? Yes/No _____ If yes, please
explain on separate page.

11. Did your unit campaign to adopt mandated effective civic and government education programs in public schools that teaches
"patriotic education?" Yes/No _____ If yes, please explain on separate page.

12. Describe any other outstanding legislative or related activity. Use back or separate sheet if necessary.

