

CERTIFICATION OF DELEGATES AND ALTERNATES
EIGHTY-EIGHTH ANNUAL CONVENTION
AMERICAN LEGION AUXILIARY
DEPARTMENT OF TEXAS

Unit Location _____ Unit No. _____ District No. _____

THIS IS TO CERTIFY THAT _____ Unit No. _____ in regular meeting assembled at _____ Texas, on _____ 2008, elected the following delegates and alternates, all being members of the American Legion Auxiliary in good standing, to represent the Unit at the eighty- eighth Annual Convention of the American Legion Auxiliary, Department of Texas, Corpus Christi, June 27-29, 2008.

Each delegate and alternate has been notified that she must show her 2008 membership card when registering for the Department Convention.

DELGATES

ALTERNATES

- | | |
|-----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |
| 8. _____ | _____ |
| 9. _____ | _____ |
| 10. _____ | _____ |

Signed: _____
(Unit Secretary)

Signed _____
(Unit President)

NOTE: UNIT OFFICERS FOR THE ENSUING YEAR ARE TO BE ELECTED AT THE SAME MEETING IN WHICH DELEGATES TO THE DEPARTMENT CONVENTION ARE ELECTED. THIS ELECTION SHOULD BE HELD AT LEAST FOUR WEEKS PRIOR TO THE DEPARTMENT CONVENTION. *CERTIFICATION FORMS FOR NEXT YEAR'S OFFICERS SHOULD BE SUBMITTED TO DEPARTMENT HEADQUARTERS AT THE SAME TIME THE YELLOW COPY OF THE DELEGATES AND ALTERNATES IS SENT IN. THESE CERTIFICATION FORMS ARE VERY IMPORTANT!*

DO NOT DELAY

OVER

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(Unit Secretary)

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OVER

IMPORTANT IMPORTANT IMPORTANT

In order that your Unit be accredited with the correct number of votes, it is necessary that the following instructions be observed: (PARAGRAPHS 1, 2, 3)

1. **YELLOW COPY** of this form is to be filled in and mailed, together with the Unit Convention Registration Fee of **\$10.00** for each Unit, to Department Headquarters by June 17, 2008.
2. **THE WHITE COPY** is to be presented to the Credentials Committee by the Unit Delegation Chairman immediately upon arrival in Corpus Christi, Texas. The Committee desk will be located in the foyer area of the Omni Marina Hotel, Corpus Christi, Texas.
3. **THE PINK COPY** is to be held by the Unit Delegation Chairman.

Credentials will **NOT** be accepted by the Credentials Committee after 1:00 PM, Saturday, June 28, 2008.

The books in Department Headquarters will be closed at 4:30 P.M., June 17, 2008. The Voting strength of the Units will be based on the Membership in the Department Headquarters at that time and will be computed on the following basis:

10 members - 2 votes	173 members - 9 votes	348 members - 16 votes
23 members - 3 votes	198 members - 10 votes	373 members - 17 votes
48 members - 4 votes	223 members - 11 votes	398 members - 18 votes
73 members - 5 votes	248 members - 12 votes	423 members - 19 votes
98 members - 6 votes	273 members - 13 votes	448 members - 20 votes
123 members - 7 votes	298 members - 14 votes	473 members - 21 votes
148 members - 8 votes	323 members - 15 votes	498 members - 22 votes

*****Members of the Department Executive Committee present, and Past Department Presidents in good standing in their local Units shall be delegates-at-large to the Department Convention with vote to be exercised with their Units.**

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Pink Copy

Signed: _____
(Unit Secretary)

Signed _____
(Unit President)

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